

Benwood,
Sept 10, 1960

Friend Pulya

It is strange that the forgetting of the enclosed stamped envelope should fire you up so. I forgot it. With one voice you tell me that we are equals, friends, and that you have no system. When you ORDER me to enclose the stamp then immediately you institute a SYSTEM of discipline.

Let's take this business of dialectics. And your attacking each word I write, plus each one that I do not write..... If we are to write letters we are going to use words, and there is hardly a word or sentence that is uttered that cannot be rooted in egotism or one of the basic appetites of man. Again I say, what type of correspondence do you wish to carry on. I do not think it necessary for me to call you a "lousy s of a b." just to convince you that I am being honest. If you do not wish me to express egotism, it is better that I say nothing but thanks.

There is only one way to avoid dialectics that I can see, and that is to listen. I have no desire to be other than honest and friendly. I can only be as friendly to you as understanding will allow me.....I have little to do with it.

I have nothing to explain, and you have everything to explain that you propose. I am not the giver of knowledge but the receiver. You infer that you have something gigantic to offer but you do not tell me what. So I can only wait and see. I shall not fail to find the Truth any more than Truth shall fail to find me. If you cannot communicate with me and get your message (or whatever it is) across, then you shall fail. And if God is the thing to be found, then God shall fail, not me. Taking any popular definition of the word God, God would be more able to find me than I, viz. If no body worships God (if that is what He wants) then that is his fault because He is in the superior position.

Now I would like to be your friend, and I would like to get "the message" whatever it is, but all this calls for more words. You deplore words, and neglect to answer questions, but give me lamentation for not using words without first defining them. And if we define them we are using dialects, evasive tactics, padding our whatnot.

I am an ignorant man. If I am too ignorant, it will be up to you throw up my case. I have tried to make my life a vector toward realization of the Truth or growing into being. I will probably write as long as you continue to answer. You make a mistake in thinking I will kiss anyone's posterior for a nebulous value. And if I were to assert that you had anything

for sure to offer it would be dishonest, and you would know it because I really know very little about anything much less every-thing about you. In order to know whether you are an enlightened one, I would first have to know what your qualifications of an "Enlightened One" are, and still would have to experience all that you have before crediting your honesty, -(true knowledge).

If you know God as well as you would know a man, then ask Him all about Richard Rose, and ask him to give Richard the power to understand his other friend Pulyan....if He thinks it is asking too much to just enlighten me to a point where knowing one thing I will know all things, and will not have to use mindless verbal levers to pry the degree of ignorance from all fraternal vegetables.

I have but one question this time (it is hard for me to create argument material which you so well enjoy).

What do you know about this business of translation? I run into a person occasionally who claims it is the only immortality.

Are you by any chance a masochist....getting a titulation from someone calling you names.

You command me to write immediately, and "immediately" does not give me much time to dream up what your friendship really requires.

Or let us put it this way, I have already said too much, even by my own standards, and I cannot live up to yours until I know what yours are.

Many of the things you say to me I have said to others, excepting that I have never made claims to having the Truth.

What would you have me do?

Richard

Sanwood,
Sept 11, 1960

Friend Pulyan,

You want my reaction. To what. To your efforts to batter yourself with a word that begets a word. To your claims of contact with godhood. I shall not call you a liar and if not, -- you have made the claims, now it is up to you to validate them or try ~~an~~ another tack. If I am so ignorant as you must infer, (and as I freely admit to anyone) then I cannot be expected to understand your statements which are cast forth on a take it or leave it basis.

I have no idea what I am supposed to extract from Pulyan and in all probability will not know until it is extracted what the existence of the message was supposed to be. Pulyan, being like unto God (whatever that is) is in a better position to extract than me.

To me it matters not the least if this Richard Rose is one voice or many voices, is an escapist or a dreamer, if I am but a dream of a Dreamer. However, I am interested in knowing the Truth, and if man has no individual soul, no immortality then I will continue plugging until I know or am convinced before I start doing nothing.

I do not know where the Truth is. I do not even know if man is capable of knowing.

Let me put it this way. I pretend to be a seeker after Truth. I am looking for fellow seekers, preferably those who know more than myself, whether that "more" be data or ways and means to find or become.

(what is a master?)

You are not a master because a fellow named Mac might say that you are. You are first a correspondent until I can find what you are (you know all this, why do you insist upon me explaining it to you.)

If you do not want me to use words based or rooted in egoism, I will send you a blank sheet of paper. I could not even propose to merely say thanks....that too would be egoistical, for what humility might prompt me to suppose that I had anything at all to do about appreciation.

I feel badly that you write so much. I know how long it must take, and I know that you are trying to put something across. You are making a thousand guesses. Do not guess, just tell me.

Words like Satori, samdhi, nirvan, cannot be explained. or defined. I do not try, but still I do not see any reason for calling a man a liar if he claims to have or be something unusual.

I had an experience when I was about thrity year of age. At the time I thought it was a result of some of the things I was doing at the time. I thought it was a bit of insanity that resulted pulling in two opposite directions at once.

I saw myself above the world, and saw all of humanity upon the earth. And I watched myself down there walking the street. I sat down and wrote my experience which may have only been a totalizing of my experiences and coordinations to that date.....it amounted being something that is and is not, that lives and lives not, that is everything lamenting the knowledge of its nothingness.

I put it this way also. I am not much, and being not much cannot do much. You know God.....you tell him to help you do what you are trying so hard to do. For after all you and He shall fail.....more than the microcosm....or the dream (or dreamer) that cannot awaken itself.

Best wishes for early success.

Richard

WISE
ADMONITION!

You are making a thousand guesses. Do not guess.

Am I? Perhaps I am trying to elicit responses. How else can I know you? Can I assist a blank piece of paper? If you write me:

Dear Al,

16432984156732 198765214314142135

etc. etc. is it going to help? I must see you IN ACTION

- the problem is you, not something vaguely external.

So while you write whatever you do write I find it important as showing where you stand. This standpoint is the gauge.

"Just tell me"

!! Why not publish it then in some magazine & tell everybody. It is high time!! You must see yourself how stupid this remark is! But I don't expect you to see how you yourself are providing data by everything you do or say. Oh well!

GOOD
ADVICE
TOO!!

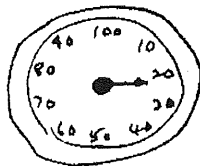
"You tell God to help you do what you are trying so hard to do"

God to be sure is the essence not only of our quest, but is our quest itself & our "work" as we do it.

But I am not "trying" to "do" something. I am doing it & need no help in technique. You will give all the help you are capable of anyway. It may be enough. It may not be.

But if I had an instrument in my consciousness, I should at all times know at what point the needle pointed.

"STATE" - METER
NOT VERBAL -
UNDERSTANDING -
METER, WHICH
IS NOT OF THE
SLIGHTEST USE!



Thus it might even regress a little at times but there is usually progress, although the student EXHAUSTS HIS REPERTOIRE of advice, cooperation, disagreement, frustration, suggestions, analysis, summing-up, comparison, reason, etc. etc.

All these are strictly "for the birds", the state I am interested in is not in these things. So while I was in turn

PAST HISTORY
OF A.L.P.

"working" with somebody I was spluttering all the time

JUST LIKE WISE R. ROSE, JUST LIKE, & mistaking word-meanings (nothing!) for being-state (the criterion).

Granted it is curious, frustrating, annoying - this is how it is. It made me very ill-tempered I know!

You are "working" in spite of what you say pro and con

SCHIZOPHRENIA
PARANOIA

The seeds of both of these exist in all of us.

- (1) Paranoia of course stems merely from the boss conception that ego has of himself. Blown up as big as an orc he will fancy he can alter the world, govern nations, order everybody about. So the humble "awakened" person is accused of paranoia but he only issues orders "on request" & "by agreement" when a student asks him to do so for a purpose. He does NOT reform the world or seek power. He is no Richelieu, "eminence grise" or power behind the throne -- just lives inconspicuously & usually dies the same way (unless his disciples BLOW HIM UP!!)

(1) All ego-
or no ego-
domination.

- (2) Schizophrenia This is used as a device by the ego to pretend objectivity. You "seem" to be cooperating with me to process your own self. Thus you are both objective & subjective apparently -- You attempt to see our work from the outside, to advise to assess progress, to make modifications, to help me work with you, & so forth & you speak of Richard Rose in a Sodlike way -- "is he an escapist or a dreamer?" "I saw myself from above the world" "Best wishes for early success" (DETACHED IN APPEARANCE ONLY!!
ACTUALLY THIS IS AN EGO TRICK, ONE OF MANY)

(2) Two egos!!

OBJECTION

"But," says Richard Rose, "I am not 'working' with you yet. I first have to know somehow. if you have any qualifications whatever. So let me see your stuff."

What stuff? What do you expect -- miracles? Well I have helped in some remarkable things but they are no more miraculous than anything else! Specifically I cannot levitate, or turn chalk into cheese, or raise the dead, or even see things at a distance or practice mental telepathy!

Apart from them there will be nothing at all, no sign, no evidence. My friend, when they became friends, found there was a transmission, they did become sure -- but how I don't know.

What now?

Friend,
r

[I could switch you to a niche or to other friends I know who are awakened - if they would take you - but few work this way, maybe none except the commercial rackets.]

Penwood, W. Va.
Sept 21, 1960

Friend Pulyan

You have a marvelous sense of humor. Be careful... Freud says that wit is sublimated sex.

Yes, I know (how many times do you want me to tell you) that I am egocentric. In fact it flatters me to think that I am capable of being egocentric.

What does any man do that is not for the self. Even if he desires immortality that is egotistic....for it may be well said that who wishes that should have the right to live forever.

Now if that which inspires us for a path must later be abandoned to gain the same objective, all is good.

So far.....let me try to summarize....

I write a letter and say Hello Mr. Pulyan, I am interested in knowing what you know, and if it will be of any benefit to me.

And you write back and take each word apart. You may indicate that when I use "I" I am being egocentric, (which I know). Also that when I say that "I know" that I am being egotistical, because it is possible that I know nothing for ~~usure~~ sure.

Now you tell me how to quit the egocentric position. I am afraid I will always be selfish enough to try to find some sort of immortality. If there is no continuation of life after death, then why all the hubbab.

All of your analyses of my words is largely accurate.....but I could read you the same way. For all I know Pulyan is playing God, and he has some clever tricks to eliminate opposition.

I do not expect miracles unless you make claims that you can perform same. (underlining words is egotism, yes I know)

You speak of friendship. Please give your definition, -or what you want this friendship to be. I am trying to find some ground for understanding with little complaint for your bluntness. However in each letter you have assured me that I deserve to be dropped. (from what?) "What do you want for .04?" and in this letter you picture yourself waving your hand goodbye from around the corner. Shall our reciprocity be petulance?

You frighten me. I am constantly in danger of losing something. What something. Don't ask what something. You are nothing egotistically pretending that you are going to know something.

Now if I am not losing what can I lose.

No it is not "up to you"....mother because you love me to save me. It is upto you to validate your claims....in order to speak a common language. If we are going to spin fiction backward North, then let me know it. If springing the God-angle was shaking the rattle to attract my attention, it seems superfluous, because you protest to the seriousness and sacredness of the subject. Are we dealing in the "Truth" or in a treatise on doubletalk.

Conceding that there is an "X" quantity of which you are aware, and of which I am not aware, it is entirely useless to make claims about knowledge of ultimate to another who knowledge is known to be extremely small and incapable of knowing anything at all of ultimates: What is there to gain?

Beltsville, Md. Va.
Sept 21, 1980

Friend Julian,

You have a fine sense of humor. For a while there I was taking you seriously....I ought I was offending you....and that you were small enough to be offended.

50% of your analyses are wrong.

If quitting the egocentric position is the way, please give me the details.

I will work with you as much as I am able (as much as you instruct me how). However I weary of being afraid of presumptions. It is true that hell might swallow me up for my audacity.... but should I flatter myself to think that the hunger of hell might be assuaged by the volume of a microcosm...even though that microcosm is egotistical enough to think it is weary.

Have you read what Freud has to say about wit?

Sincerely,

Richard

Barwood, W. Va.
Sept 21, 1960

Friend Pilyan,

① You have a fine sense of humor. For a while there I was taking you seriously....thought I was offending you....and that you were small enough to be offended. ②

③ 50% of your analyzes are wrong.

④ If quitting the egocentric position is the way, please give me the details.

⑤ I will work with you as much as I am able (as much as you in-
abstract me now). However I weary of being afraid of presumptions.
It is true that hell might swallow me up for my audacity....
but should I flatter myself to think that the hunger of hell
might be assuaged by the volume of a microcosm...even though
that microcosm is egotistical enough to think it is weary.

① Have you read what Freud has to say about wit?

Sincerely,

Richard

E.P. max use uses in future (personality prev. 7,
for either Egocentric Person
or Egocentric predicament or Position

ALFRED R. PULYAN
R. F. D.
SOUTH KENT, CONN.

Sept 23, 1960

Note ABCDE

Dear Dick,

References are to your letter.

- ① Wit + humor from an E.P. are not what they are from an A.P. ("awakened person" in future). The A.P. (+ God!) has the outgoing + "sunny" fun which desires not to harm. Don't know what Friend said.

As a weapon the M ("Master" - I suppose one has to define the therapist + since he is temporarily 'in control' this term may do as in "Zen Master". About "elevation" I speak again under "Personality of the M.") - well, the M uses any tool that will do the job including bitter irony, mordant sarcasm, violent antitheses, & so forth, to THROW INTO RELIEF points that could be overlooked.

The END amply justifies such means.

- ② Surely your logic is faulty? Or perhaps you do not have enough data? I have spent more money than you may ever see at one time in these houses + this property, ("land-poor" + have been able to retire to devote my life to "this matter". It is difficult work. It was almost (or quite) a miracle that made this possible.

So! Do you think I wished to engage in an endless series of "wrangles" in which I am emotionally involved just for the fun of playing God or playing therapist or satisfying an ego-drive or sadistic impulses?

{ If I am an A.P. I do not get hooked by personality factors.
If I am NOT an A.P. then you are wasting your time.

- ③ 50% of my analyses may be wrong, but part of our work is for you to say so. So please take each one where I am "wrong" + explain why. We must appear to Kangle or where is the "transmission"?

More briefly:

Suppose you wrote a letter of one sentence only:

"Alfred, you are 100% wrong". Whatever the truth of this it would not establish much communication, would it?

- ④ Our link is only these squiggles on this paper!
→ Thus MORE verbiage please + keep it coming regularly.

over
please

④

Yes, this is the way, to remove egocentricity BUT NOT FOR THE SAKE OF DOING SO!
"Complete details" are, for example, in Karen Horney's "Neurosis & Human Growth".
Do not get this book (no objection to your glancing at it in a bookstore) because one may know it all and still have done nothing. See my excursus on "Ego, and Ego₂".

⑤
C) →

(a) If you say you will work with me you must "do as I say" (grant me that power). There is no "penalty" of course (only one that is inconceivably great - that of "missing the mark"). This is "no penalty" for you because you do not yet KNOW the mark. (This is covered under "Personality of the M")

(b) Also, as under ③, more verbiage & regularly.
See Matthew 10, 22 from "but".

D) →

(c) I should like your promise not to "just" discontinue, but to be man enough to write a letter saying why. Most people slink off with their tail between their legs. It is helpful to know.

This letter is explicit & objective & so are the appendices "Personality of the Master" & "Ego, and Ego₂". However from now on (if you "work" as you say you will) we plunge into entanglement. You will be imputing things to me which are probably not so. My refutations may be wrong ones, apparently prejudiced & so forth. Annoyance may (& should) mount. It can "clear up" magically at any time & then you would say (without entanglement!) "of course".

But right now speaking to your Ego, I say that this is well worth while since there is a rare & wonderful thing to win.

I say this now as a friend very sincerely. One day we may be friends, right now I am far too grandmotherly!
Friend, Al.

Have you a snapshot of yourself?

Appendices - (1) Personality of the Master (the catalyst).

I "worked" with a Taoist in the succession of classical Daoism - a rare person indeed. However for a man like myself, terribly ego-entangled, like you a smart aleck, this method was too mild. I encountered a lady who had been working as a therapist. I gradually came to think ~~that~~ she was far superior for one to the other person. So I switched (feeling remorseful about the Taoist!) (- but now my friend.)

This "exercising of judgment" was an ego thing perhaps, but it was justified by the event.

I wish to emphasize that throughout my "work" with both of these people I had no proof that they had had any, shall we say, transcendental enlightenment. I conjectured it, BUT EVEN THEN it was only words & imagination, because of course I did not KNOW what it was, not having had it myself.

IN
ZEN

Zen Masters I know are enlightened & "guaranteed" by the Master that "taught" them (wrong word - but let us not boggle here). This "guarantee" goes back in a chain (uninterrupted we assume) to the Buddha Santama & I have enough details in my library to trace any Zen Master all the way back to Hui-keng & Bodhidharma & thence to Santama himself. But WHO guarantees Santama?

IN
CHRISTIANITY

There is NO Christian chain like this. "Ordination" does not confer experience. Only sacrifice does that - and an awakened Master. Only rare persons have done it alone (& even then we do not know all the contributing & formative influences). It could happen under the tortures of the Restapo, but that is rough, dreadfully so. Jesus said "my yoke is easy". Well "devotion to God" seems the easiest way & the pleasantest. It would not have done it for me, & I think not for you, sorry boy. But Jesus was an accomplished therapist and it appears even through the weird theological trappings of the N.T. Mark (John Marcus) was a shrewd individual & I suppose was about 50 when he wrote, remembering his boyhood experiences & what Peter said & Paul (& his friends like Luke & relatives like Barnabas) while he wrote Jerusalem was being destroyed by the Romans & Jesus told them that that would happen if they (the Jew) continued to revolt. Individual Christians like Eckhart have become enlightened & then they had to "play it cozy" or get burnt alive. Nevertheless people asked Jesus continually for a SIGN, and the Gospels (John never uses the word) contain many "miracles" which are supposed to guarantee enlightenment. THEY DO NOT. Jesus himself warned against this.

IN
SUBUD

"Bapak" Subuh became enlightened in 1933 and without forcing it he has become world-known in "Subud". (It is only a coincidence that the name "Subud" resembles his own: "Subuh") This method uses physical decontrol, physical surrender, FIRST. It works, although I have not personally met one person enlightened this way. "We" (my teacher & I) use some physical methods where necessary. Especially with middle-aged & older persons bodily tensions may be obstacles to "work" & may be holding mental blockages. Thus it may

2/ we, necessary to supplement practitioners by a new sense of "control"
(not merely the current meaning of that word which refers to exercising
muscles, the use of prosthetic devices, & so on). Rather "de-control".
(Note Hatha Yoga makes the prime mistake of "controlling". Better let
the body do its work! The "voluntary" muscles etc. cause all your
troubles, because friend ego is handling them & ~~dealing with~~ ~~them~~
"channelling" them - is that spelled correctly? See P.M. Alexander's
work in England & many others.)

Later I grew to understand my own teacher & to apply the
Tibetan word "rimpoche", honored or revered. She was not in a
"chain", had no teacher. So my "guarantee" goes back to her
"guarantee". Thus there is always one NOT guaranteed.

IN
TADISM

Laszlo was asked for credentials. He said "by the Tao."
What else is there to say? (lucky to have a choice!)

Thus a delicate discrimination is required in choosing a master,
"discrimination" = "viveka" (Sanskrit) विवेक and implies "weighing
the imponderables"! This you must nevertheless do. Almost a leap in
the dark. Faith that proof will come! A paradox however you look at it.

Since masters are one in a million, and by correspondence one in
who knows what, where can you turn? Either to Surod or to the Zen Master
in New York (Muiru Rōshi). These however require personal attendance &
even then may NOT be for you. A slim chance indeed! 1 in 3,000,000,000!
Doubt exceedingly if any advertised course is worth anything except as a
mild psychotherapy or literary sedative, if that.

The student hardly ever thinks that the Master knows intimately,
and as a friend, that which is responsible for the trees, the earth, the
nebulae, not to mention ourselves! Even if the student regards this as
hypothetical he should at least imagine it is how the Master sees it -
and that therefore a minute squabbling about fancied slights and
so forth is out of place in this larger context, & more suitable for
children & the highly superficial & moronic. The student should in
fact have some of the elements of greatness and fine thinking, otherwise
the "work" is as vain, as the French say, as washing the head of a
donkey. The Master must be very patient because the student assumes
that he will "stand by" while the student questions, probes & examines
- & often to excess or flippantly. The student by his very experimenting
is showing that he does not know whether the Master is one or not!
So he should at least make sure that his quarry doesn't get away
while he 'draws a bead' on it!! Fortunately the M. knows this only too well.

Sokatsu Shaku on his seventieth birthday (Apr 16, 1939) recounted to
Sokei-an that in the 40 (!!) years of his teaching, 3,000 men & women had
come to study Zen under his direction. Of these he initiated 900 (presumably the
rest were inaccessible) & of these 13 completed the training, but only 4 of these
had "penetrated to the core of Zen" & became teachers. They were Sosaki Soto,
Kuan Taktaka, Chikudo Chasama & Sokei-an himself. I worked as I said under
a pupil of Chasama (but changed, as I said). Zen is tough indeed.
(and friend of Sokei-an)

Personality is, again, a dangerous thing for us to estimate
people by. A priest may appear to us to have "elevation" & to be a

fine & dedicated man, but there are many such & they rarely, very rarely, help towards enlightenment. I declined the title of "Venerable" in the Buddhist church (of Soto Zen), because such things are devices & do not suit me. I belong to no organization.

My 'master' could as well have been a bum who found enlightenment under the stars while hitching a ride on an open freight-car or a man who robbed a bank. In no way do I teach "ethics", although "freedom" curiously enough leads to conduct that seems highly satisfactory in general & never to "meanness". Thus there are NO criteria & one can easily as Shakespeare said be "deceived by ornament" (and by "elevation"). Authors get "accepted" this way, also "princes" of the Church, the Pope, Bishops, great scientists & psychologists, philanthropists, millionaires (!!), political figures, --- famous persons. Pass them by for this is Dead Sea fruit - but the dog of the mind "investigates" every lamp-post - and in plainer English how hard it is to reject the thousands of fascinating paper-backs & other publications. Yet I might ask you not to read anything of the sort (unless prescribed). Certainly you can have only one Master at a time. This is not a case of picking up a trifle here & a trifle there. That you have done so far. It seems I am drifting from the Master to the Student so let us do so officially under the caption:

E →

"Ego₁ and Ego₂" (Devices to preserve Egocentricity)

We do not pull flowers up to see how they are growing, but Ego (Self!) cannot endure being out of the driver's seat and so even in the "work" he tries to be both objective & subjective. To be specific Ego₁ wants to watch the progress of the work with an occasional criticism or pat on the back for the M.

"How shall we handle Ego₂", is asked by Ego₁? Or - "I don't think I (who is "I"? - why Ego₁) would have handled me (Ego₂!!) quite that way." Or ~~response~~: "Fine," says Ego₁, "that's showing him" (Ego₂)

This schizoid device preserves Ego₁ at the expense of a fictitious Ego₂!! You have already started this process.

Sometimes Ego₁ will say he is "seeking" & does not DESIRE TO FIND. What is this? A pleasure merely in the action of the reason? Apparently - In any case Ego₂ is not even necessary here. Ego₁ is asserting the utmost "doubt even of doubt" & refusal to go even as far as the word "the" without definition. It is a sound & invulnerable position. So is advanced psychosis, but that seems more restful - at times! Such a position (like solipsism) is fine when one is healthy, happy, young & immortal. It gets an awful kick later.

Ego₁, for all that, sometimes feels that his constant observation of Ego₂ ("self-consciousness") is unsatisfactory. He may feel

that our evasion is a faked voice. I'm not - he says - I - I
forget himself (which means - become spontaneous) & the
experience is delightful, unaccustomed & turns out often to be
most unwise. It occurs often when young & when judgment
would be desirable (for a change!), especially if the girl is
not so spontaneous! If they both are it is wonderful, but again
the claims of the everyday come in, & the magic fades away.

Everything in Japan used to be a "way". There was a "way" of
sword-play, of wrestling, of flower arrangement, of drinking tea,
of commerce even, of drawing & painting - and the characteristic
of each was spontaneity. Even archery (incredible results
even in semi-darkness, splitting one arrow with another) - &
such spontaneity daunts us. We are system-minded. Zen may
seem to be a "system" of mass-production, but the essence of the
work is individual. I have no "system" whatever for the same
reason - no two people are alike. Certainly egocentricity is always
the devil to be conquered, but from that central point he (ego or self)
diverges in innumerable ways & uses every imaginable device,
some very snide, others really subtle. He may know it too - and
still throw up a smoke-screen! He resists the means to release -
to the point of murder even (fortunately, since he is free to withdraw
at any time, he usually withdraws under a confusion of self-
justification. But if he were trapped - as I was - oh boy!!!

In the Reichian technique for example the room is often a shambles)
So we DO "protect" something. And how! What? Ego? Oh no -
while we live we are of course "we" & always that remains - but
the "boss conception", the "ultimate decider", the "second line of defense",
there he INSISTS on at all costs. So Jung & others know the truth
but sit in the audience (behind their desk for example) and
are never part of the play. It is ludicrous to think I could
help Jung - he is heavily armed. I could get ONE letter from
almost everybody by promising "a new technique" but to get involved
in it. Oh dear no! Most certainly not! Utterly fantastic! - who
knows what -- - Thus Jesus was correct. It is the treasure of the
humble & for this goodly pearl a merchant sold all he had -
and bought it. I can persuade almost anybody to say "O.K.
So ahead! What have I to lose?" It is a Pyrrhic victory, it
is unreal. In that way one sells toothpaste. They must come to me
and really want it. Since they can easily push God away
how can I succeed where God does not? This is not a mystery I
can solve. But the truly accessible, as Jesus said, are FEW.
Up to you - and so many words!

al.