

Such concepts are the opposite of clarity, reality, definiteness, & arise when we play at the edge of our playground.

In other words obfuscation is as natural to mind as clarity. But neither of these applies to the "awakened" person who is aware of that which is beyond both reason & imagination.

However reason grows from experience, not experience from reason.

D.T. Suzuki told the Japanese Emperor on April 23, 1946 that "we all, Buddhists as well as Christians, living as we do on the plane of the intellect, submit everything to intellectual test and domination, and reject as unworthy of consideration all that the intellect fails to understand."

The "scientific world" is pre-eminently the world of the intellect. However this is a world of postulates & abstractions & concepts - remote from reality, & constantly changing.

Electricity, matter, mass, time, space, (curved space!), force, etc. etc. are high-order abstractions derived from postulates which lead to other postulates & so back to experience (like pointer-readings, scintillations etc).

They are "sufficient" until proved wrong.

The "personal world" is quite different. This consists of things for which there is NO "reason", which cannot be described, which science cannot handle,

such as colors (quite indescribable & nothing like the postulated "vibrations in the ether"), sounds (nothing like air compression & rarefaction), emotions, feelings, affection, smell (nothing like the small particles thrown off by objects), touch (a diffused indescribable sense, if it is a sense), mind (psychology deals with everything BUT its subject-matter! e.g. behavior, reaction-times, etc... & never directly with the strange "nature" of the mental side of our organism.) There is a variable personal "time" which allows of no measurement also. There is "consciousness" & scientists quietly assume this, until a blow on the head, or a sleeping-pill removes the whole Universe in a split second!

These two worlds are assumed by Bertrand Russell to have a one-one correspondence. But further than that no man goeth. (We do not even know we see the same colors & hear the same sounds - as for example A♭ or C♯)