

1674 High St.
Benwood, W. Va.
Feb 17, 1961

Friend Fulyan

I think the last letter I got from you was Nov. 23.
I have been thinking about you quite a bit, but it is
difficult to get the muscles moving.

As you stated in possibly the first letter, (assuming
that μ understanding is necessary between two people)
it is necessary for me to arrive at a certain point
before I can understand you.

I do not understand you. ~~yes~~ I can prospect among
your statements and admit that I have no argument for
much that you indicate. It is easy for you or me to
tell another or each other that we do not know anything.
It may be easy to negate in comparison to the construc-
tion of proof or knowledge.

It seems that we are at a sort of impasse. Even if we
are to assume that you know something, my evident failure
to understand you (since the message is not verbalizable)
prevents me from reading your mind or whatever is necessary.

On the other hand if your awareness or awake/ness is
the knowledge of NOTHING, I would have no increase in
becoming nothing just to know it.

It may be that I have not read enough about subud or
Zen (since they seem relative to your work).

I decided to read back through our letters before I wrote
again, and this I have just done. This to try to find
out what is wrong.

All I come out with is a tremendous lethargy. It has
all been said half dozen times.

I have a strong desire to become the truth if knowing
is not possible. I will not overlook with haste anyone
who claims to be able to attain this knowledge or
becoming for me. I will do anything within my power
to achieve, but if I have no ability to decide, what can
I do?

As it looks from it here is up to you and God.

RJ

Thanking you