

1674 High St.
Benwood, W. Va.
Oct. 10, 1960

Friend Pulyan,

You are evasive. What do you want to define as friendship? I presume by your correspondence that you do ^{not} wish me to play the credulous fool,--and I doubt if I should even if you did.

You invited reasonable discussion of the items in the letters. And immediately you accuse me of being intellectual,--because I do so.

You have made a statement that there is no immortality. If there is no immortality...and if your teaching of me is merely to allow me to know that I shall terminate totally...I would not care to strain to hard to find it out. If the statement is qualified then I do not appreciate ~~deliberate~~ ~~misdirection~~.
before the Oct 6.

In your last letter you spoke of reincarnation in such a manner as to lead me to believe that such a condition existed. "Researchers try to get thru to their loved ones via a medium, but rarely look around in society to find where their loved one has reincarnated!!" How you tell me that you know nothing of reincarnation

A person who "knows God directly" should know whether or not he has had past lives or future ones.

In your letter of August 27 you state that there was no Immortality. If so, what difference does it make whether we come to know God or not?

Another question I would emphasize is "What do you want to define as friendship?" Shall it be a mutual exchange? This is hardly possible because you have so much to give and I have nothing. Shall I on the other hand give you honesty, while you toy with evasiveness. I realize that abstract things are not verbalizable, but I also realize that you are trying to verbalize something to me else we would not be using words.

You mistake the tone of my letters if you take me to have a jaunty attitude or coolness. It is just that I presume that He who knows God knows everything, and I become suspicious when you manifest inconsistency. On the other hand, if this business of knowing God is a condition only, or a feeling, and is not coordinative with presumed synaptic knowledge or "infinite" understanding, then how can you be sure of what you experience as far as finality and validity is concerned.

I am not gearing myself for argument. However I feel (in my definition of friendship) that it is not kosher to chatter